FALSE THEORIES OF DIVINE PLAN

All Creeds In Error as to the World's Ending.

THE BIBLE MISUNDERSTOOD.

Pastor Russell Says the Supposition that the Earth Will Be Burned Is Unscriptural—What Is Meant Is the Destruction of Sin and the Overthrow of Evil—Following the Symbolic Fire Will Come a Blessing to Mankind—God's Scheme of Salvation Explained and Made Clear.

PASTOR RUSSELL

Oct. 15.—"London Tabernacle," Lancaster Gate, W., was crowded today to hear Pastor Russell. He spoke of mistaken notions re the end of the world. He assured his audience that "the earth abideth forever," and claimed errors were built upon misinterpretations of Scriptures.

We report him on Revelation x, 6, 7 as follows:

Our text, with other Scriptural statements respecting the end of the world (for instance, St. Peter's statement, "The heavens being on fire shall be dissolved"), have led Christians in general to accept the theory that God has decreed that shortly, or at some time, our earth is to be burned. The early Church expected and prayed for the second coming of Messiah, to establish the Kingdom of righteousness, to overthrow sin and to release mankind from its bondage and weakness and from the power of death, and thus to bless the whole earth, restoring all things to the glorious condition represented in miniature in Eden: man in perfection, with a Paradise home.—Acts iii, 19-21.

But as centuries passed without the manifestation of Messiah's Kingdom, those expectations yielded to another suggestion, namely, that Jesus had not meant what had been understood, but meant that the Church should convert the world, under His supervision, during a period of a thousand years, and that then He would come and give their work His stamp of approval and wind things up by taking all the saintly to heaven, setting fire to the earth to entirely consume it.

Catholics and Protestants Much Confused.

Both Catholics and Protestants have been operating in harmony with this erroneous thought. Catholics claim that the Kingdom of Messiah was set up long ago and that the popes and cardinals are representatives of Jesus and the Church. They claim that the Pope is Christ's Vice-gerent—that is to say, He reigns instead of Christ, as His representative. They claim that "the thousand years" is already in the past, since 1799, and that we are now in the "little season" mentioned in Revelation xx, 3, in which Satan was to be loosed, a; the close of the thousand years.

Many of them understand that Protestanism in general, and, particularly, Socialism and Free Masonry, are organizations of Satan, which will soon be destroyed in the burning up of the world.

Protestants are also much confused on the subject. They claim that we are in the reign of Messiah, but they are not sure when it began or when it will end. Before Luther's day the Catholic view prevailed, but according to Luther's preaching the Papal claims were false, and later the Papal system was branded as Antichrist. Since then Protestants are in confusion. Some recognize the Church of England and its kingly head as God's Kingdom in the earth, but they admit that it has not yet conquered the earth, nor is God's will done as in heaven, even in the British Isles. The Church of Russia makes a similar claim to being the Kingdom of God, and honors the Pope as the reigning representative of Messiah. Emperor William of Germany also has on his coins the legend that he is reigning "by the grace of God"—that his kingdom is a part of Messiah's Kingdom.

But all these theories Catholics and Protestants are now ignoring. In the light of our day none dare preach such theories. With present-day enlightenment it seems foolish to declare that the various kingdoms of Europe are Messiah's Kingdom, and that they are establishing a reign of righteousness. The costly preparations for war made by these very nations discredit entirely the claim that they are parts of Messiah's great Kingdom of righteousness and peace.

All denominations engaged in missionary work are professing the thought that soon the world will be converted; that the second coming of Christ will then take place, and then will come the consummation, and the burning of the world. How strange, how illogical! The heathen, according to reliable government statistics, are twice as numerous today as they were a century ago. Six hundred millions there were then; there are twelve hundred millions now. How long would it require, at this rate, to convert the world? And if the heathen were converted to the same condition of civilization enjoyed in Europe and America, could we claim then that God's will was done on earth as it is done in heaven? Assuredly not.

Thank God, the second coming of Messiah will not delay until the world is converted and God's will fully done and the plan of salvation ended. Quite to the contrary. His coming is for the very purpose of bringing all things into subjection to the Father's will. He comes that He may reign as King of kings and Lord of lords, in association with His Church. He will not reign through a representative or vice-gerent, but personally, and "unto *Him* every knee shall bow and every tongue confess" to the glory of God. In His day the righteous shall flourish, and the evil-doers shall be cut off. The faithful Church, sharing in her Lord's resurrection, the First Resurrection, to glory, honor and immortality, will be His associate kings and priests, to reign for a thousand years. (Revelation xx, 6.)

Fire Symbolical of Destruction.

Let us examine some texts which seem to teach that our earth will be destroyed by fire, and note that they are symbolical. "Fire" is frequently used in the Scriptures as a symbol of destruction. Thus the Church is exhorted to mortify or kill the fleshly nature, and is told that the fiery trials of life will assist them in this work. The opposition of enemies is to be destroyed by works of mercy and kindness, which, figuratively, will be "coals of fire upon their heads." St. Peter mentions special trials and tribulations coming upon the Church, designed to purify her—purge out and destroy the dross. He says: "Think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you."—I Peter iv, 12.

St. Paul refers to special trials upon the Church in the end of the Gospel Age, which will consume false doctrines, human traditions, etc., and all false faith, but which will leave unscathed the true Faith and true characters. He says: "If any man build upon this foundation gold, silver, precious stones, wood, hay, stubble, every man's work shall be made manifest, for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss; but he himself shall be saved, yet so as by fire."—I Corinthians iii, 12-15.

These various Scriptures do not prove that the world could not be destroyed by fire in a literal way, but they do prove that "fire" is very frequently mentioned in the Bible in a figurative or symbolical manner. We might multiply the instances: "Our God is a consuming fire"—as regards everything contrary to righteousness; the symbolical "lake of fire," in the book of Revelation, is explained to signify the Second Death, utter destruction, without hope of recovery.

World Burning Unscriptural.

The supposition that the earth will be destroyed by fire, either soon or ever, would be contrary to the statement that "the earth abideth forever," and the declaration that God formed it not in vain, but formed it to be inhabited. (Isaiah xlv, 18.) One of the very strong passages which seems to teach that the earth will be devoured by fire is found in Zephaniah iii, 8: "Wait ye upon Me, saith the Lord, until that Day that I rise up to the prey, for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger; for the whole earth shall be devoured with the fire of My jealousy"—anger.

That the fire of God's anger which will come upon the world will not destroy the physical earth, with all its inhabitants, but will destroy the evil of present institutions, is shown by the succeeding sentence, which declares: "Then will I turn to the people a pure Message, that they may all call upon the name of the Lord to serve Him with one consent." If the fire of this text were literal, the earth and its people would be no more, but as symbolical fire it is perceived that it is a burning against unrighteousness, iniquity, sin, the overthrow of all institutions of evil, and the awakening of mankind and preparing them to hear the Voice of God, the language of the Truth, the Divine Message.

What we have seen prepares us for the somewhat more difficult statement of St. Peter: "The Day of the Lord will come as a thief in the night, in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat; the earth also, and the works that are therein, shall be burned up. * * * The heavens, being on fire, shall be dissolved, and the elements shall melt with fervent heat. Nevertheless we, according to His promise, look for a New Heavens and a New Earth, wherein dwelleth righteousness." (II Peter iii, 10-13.) To harmonize these words of St. Peter with other Bible statements, we must consider the "fire" here mentioned to be symbolical. Not only the earth is to be consumed, but the heavens also. The "heavens" will take fire first and be dissolved.

What heavens shall we suppose are here referred to?—not the literal, starry heavens, nor even our atmospheric heavens, nor yet the heaven of Divine Presence and glory. The church systems, the ecclesiastical powers, are symbolically referred to as the "heavens," at the present time, supervising and over-ruling the temporal and social arrangements which are represented by the "earth." The "earth" represents organized society, as in contrast with the "sea," which symbolically represents disorganized society, the uncivilized and all who are rebellious against governments. When the "heavens" [ecclesiastical powers] of the present time shall be "dissolved," it will be with a great noise, with great confusion, commotion. Ecclesiastical institutions of the present time are in a very troubled condition, though they are in no danger of immediate collapse. The principal outcry is that few attend church services, and that the collections are small.

St. Peter's words indicate a crisis in ecclesiastical affairs still future. The Scriptures show us that a great Federation is seemingly bringing Ecclesiasticism into greater power than it has exercised in years. Other intimations of Scripture lead us to expect that that federative organization will attempt a rigid control of the world through affiliation with political and civil power, and that a considerable measure of success will lead to intoxication on the subject and an attempt to take away the liberties of the people entirely, the result of which will be a great explosion, or a great "earthquake," in the symbolical language of Scripture. It will be then that the heavens will take fire and be consumed with a great noise, commotion, disaster, etc. And the commotion will include the social order. The elements will melt with the intensity of the heat, the strife, which will then be engendered. The elements of society are those mutual advantages and assistances of good people, upon which the stability of government rests.

The Bible clearly intimates that the condition of affairs symbolized by the melting of society and the disintegrating of its elements in the great heat of strife at that time will be the result of superstition and fear. The end will be anarchy, or as the Bible declares, "Every man's hand will be against his neighbor." Selfishness will be the predominating, ruling principle.

The Symbolic Fire Useful.

The question arises, Why should God permit the fall of our Christian systems, which certainly have done much that is morally assistful to the world? And why should He permit the overthrow of the present order of things, which certainly is much more advantageous than anarchy and disorder? The Bible answer is that God is not forcing this issue, but is merely allowing mankind to work out these results. The trouble and disaster will come as the natural result of ignoring the principles of Divine Law. Ecclesiasticism is unauthorized to claim that it is God's Kingdom, invested with Divine power and authority to rule the world. This fallacious claim and the attempt to enforce it will bring upon it the "fire" which will consume.

The world, neglectful of the Golden Rule, and obeying the false standard that "might makes right," will overthrow society by precipitating a conflict between the two great parties—the capitalists, trusts, kings and princes on the one hand, and labor unions and the masses on the other hand. Each will feel that a death struggle has arrived and that the battle must be fought. Each will feel unwarrantedly self-confident of victory. According to the Bible, the result will be the complete wreck of our present society, symbolically pictured as "fire."

But the Lord through the Prophet Zephaniah points out that, following this time of "fire" and trouble, will come a blessing to the earth. So also He declares through St. Peter, that following the symbolic fire, will come "a New Heaven" and a new earthly condition, the basic principle of which will be righteousness; and the Prophet Zephaniah says that then God's Message, in its purity, shall reach the people. Both statements are true. On the ruins of our present civilization, when mankind will be sick at heart with the failure of what they had considered to be the Brain Age, they will look to the Lord, to whom they should have looked sooner. They will perceive the coming reign of righteousness and will say, "Lo this is our God, we have waited for Him and He will deliver us." (Isaiah xxv, 9.) Then the Prophet declares, "The desire of all nations shall come." (Haggai ii, 7.)

All nations are desiring blessing, prosperity, and God desires that all shall have these very favors, and they will be obtainable through Messiah's Kingdom. Then the blessing of mankind will begin. The Messianic Kingdom, invisible but All-Powerful, will be thoroughly manifest in its dealings and its righteous judgments will have control. The blessing will come through Israel, extending to and including "all the families of the earth."

How grand the thought that the New Heavens will be the new ecclesiastical powers—the glorified Church—Christ and His Bride in glory and power. The New Earth mentioned by the Apostle will be the new organization of human society, along the lines of righteousness—the Golden Rule.

We have not forgotten our text, What we have said is in line with it. It requires the addition of one word to make its meaning clear. The Mystery of God, which has been kept secret from the foundation of the world, shall be finished, completed, no longer a mystery. "And the angel sware * * * that the time should be no longer [delayed]." (Revelation x, 6, 7.) This has no reference to the end of time. Time can never end. Other Scriptures show that we are living very near the finish, the completion of the Church, which is the "Mystery." (Ephesians iii, 8-6; v, 32.) With the completion of the Church (the "Mystery") will begin the fulfilment of all the glorious promises of the Bible respecting the lifting of the curse from the earth, and the Divine blessing upon all earthly things.

HERALD WANT ADS ALWAYS BRING RESULTS HERALD ADVERTISING PAYS

$10,000 FOR THROTTLING ECHO

Architect Gets Good Reward for Suppressing Offensive Noise in Church

LOS ANGELES, Oct. 14.—There is good money in echoes, provided they make no noise. The paradox is clearly proven by the experience of J. Corbley Poole, an architect of Santa Barbara, who has just earned a $10,000 reward by throttling garrulous voices which dwelt in the corners of hidden nooks of the Second Church of Christ, Scientist, of this city.

The church was completed recently at a cost of $300,000, but a mocking echo which could not be overcome by any ordinary means such as piano wires, made services therein almost impossible. In despair the trustees offered a big fee, $10,000 to any one who would capture and subdue the unbidden guest. Poole went after it in workmanlike fashion, tracking the echo to its lair by means of tape line and calculation. He reported it conquered and now the services are undisturbed.

A Strange Story

Argyle, Mich.—Mrs. Wm. H. Carson, in a letter from Argyle, says: "I was almost wild with pain in my head, and other severe pains from womanly troubles. After using Cardui, I obtained great relief. Further use of Cardui raised me from my bed of agony. Cardui saved my life, when nothing else would help me." Whether seriously sick, or simply ailing, take Cardui, the woman's tonic. It relieves pain, regulates irregularities, builds weak, nervous women back to health. Ask your druggist about it.

He Was Willing

There was recently haled into an Alabama court a little Irishman to whom the thing was a new experience. He was, however, unabashed and wore an air of a man determined not to "get the worst of it."

"Prisoner at the bar," called out the clerk, "do you wish to challenge any of the jury?"

Whereupon the Celt looked the men in the box over carefully and with a skilled eye.

"Well, I tell ye," he finally replied, "Oi'm not exactly in trainin', but Oi think Oi could pull off a round or two with that fat old boy in th' corner."—Lippincott's.

If the child starts in its sleep, grinds its teeth while sleeping, picks at the nose, has a bad breath, fickle appetite, pale complexion, and dark rings under the eyes; it has worms; and as long as they remain in the intestines, that child will be sickly. WHITE'S CREAM VERMIFUGE clears out the worms, strengthens the stomach and bowels and puts the little one on the road to health and cheerfulness. Price 25c per bottle. Sold by D. H. Fry and C. W. Camp, cor. 3rd and Yakima ave.

WILSON ON WITNESS STAND

Conceded That He Made a Good Witness for Himself

OLYMPIA, Oct. 14.—Geo. H. Wilson charged with the murder of Mr. and Mrs. Archie Coble at Rainier took the witness stand in his own behalf today. He made an excellent witness for himself, and told how being in jail preyed on his mind and the stories told him by the authorities made him think he had commited the crime.

Exterminate Plague Rats

SEATTLE, Oct. 14.—Bubonic plague germs were found on three rats recently caught in the neighborhood of Pike street and First avenue. The city council to exterminate the rats today ordered that all alleys in this neighborhood be paved.

Neuralgia of the face, shoulder, hands, or feet requires a powerful remedy that will penetrate the flesh. BALLARD'S SNOW LINIMENT possesses that power. Rubbed in where the pain is felt is all that is necessary to relieve suffering and restore normal conditions. Price 25c, 50c and $ 00 per bottle. Sold by D. H. Fry and C. W. Camp, cor. 3rd and Yakima aves.

An Average

A western representative in congress was talking one day of his record while in that body.

"I'm not ashamed of it," said he. "I think I've done very well on the whole. When I reflect upon it, I am reminded of an epitaph that I saw once in an old burying ground in a country town of my state.

"This epitaph devoted a verse of four lines to the virtues of the good man who lay beneath the stone, and concluded with this line in prose:

"He averaged well for this vicinity."—Lippincott's.

The largest college is in Cairo, with over 10,000 students and 310 teachers.

GREATEST MEDICINE ON EARTH

A prominent citizen of Evansville, Ind., writes:—"I was ill for five months with a pulmonary trouble, and had the best of doctors. I had hemorrhages and was in a very bad way. Through the advice of a friend I tried Vinol, and I feel that it saved my life. It is all you recommend it to be. I believe it is the greatest medicine on earth. I have advised others to try Vinol, and they have had the same results." (Name furnished on request.)

We want every one in this vicinity who is troubled with chronic colds, coughs, or pulmonary troubles, to come and get a bottle of Vinol.

If it does not go to the seat of trouble, heal the inflammation and stop the cough, we will cheerfully return every cent paid us for it. This shows our faith, and proves that you take no chances.

Fred L. Janeck, Druggist,
North Yakima, Wash.

ROAD RACE RECORDS BROKEN AT SANTA MONICO RACE MEET

SANTA MONICO, Oct. 14.—The American road race records were broken at the Santa Monico automobile races today. Charles Merze in a National won the heavy car race with an average of 74.4 miles an hour. Harvey Herrick driving a National followed this victory winning the free forall on an average of 74.9 miles an hour. The race for light cars was won by Louis Nikrent in a Buick.

The races were run over perfect course, in ideal weather conditions.

There were no serious accidents. One hundred thousand people witnessed contests and fully 4,000 motor cars formed a solid line around the eight and a quarter mile course. The races were closely contested.

NEW STRENGTH FOR BAD BACKS

North Yakima Residents Are Learning How to Exchange the Old Back for a Stronger One

Does your back ache, feel weak and painful?

Do you suffer headaches, languor and depression?

Is the urine discolortd, passages irregular?—

The kidneys are calling for help. Sick kidneys cannot do their work.

Give them the help they need.

Backache is generally kidney ache. To cure it you must cure the kidneys.

Use a tested and proven kidney remedy.

Doan's Kidney Pills have stood the test.

A remedy especially for kidney ailments.

Convincing proof in the following endorsement:

D. H. Westcott, 202 North Ruby St., Ellensburg, Wash., says: "We would not be without a supply of Doan's Kidney Pills in the house. Whenever any of us suffer from backache or other symptoms of kidney complaint we use Doan's Kidnty Pills and they soon bring relief. This remedy cured me of lumbago after all other preparations had failed."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

In the churchyard of Plymtree, Devon, is a yew tree whose age is calculated at 1000 years, and which is doubtless the oldest in the country.

An estimate of the annual expenditures for art education in the United States, compiled by Henry Turner Bailey in 1908, is given as a total of $11,565,241.

NOTICES

NOTICE FOR PUBLICATION
Not Coal Land.

Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that Samuel B. Williams, of Nile, Washington, who on September 8, 1911, made Homestead Entry Serial No. 05248, for S½ SW¼, Sec. 34 and S½ SE¼, Section 33, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before Register and Receiver, at North Yakima, Washington, on the 20th day of November, 1911.

Claimant names as witnesses:

August R. Able, of Nile, Washington; Samuel James Markel, of Nile, Washington; George W. Johnson, of Nile, Washington; John H. Andrews, of Nile, Washington.

HARRY Y. SAINT, Register.

Oct. 4-11-18-25 Nov. 1.

NOTICE FOR PUBLICATION
Not Coal Land.

Department of the Interior, U. S. Land Office at North Yakima, Wash., September 26, 1911.

Notice is hereby given that William F. McNatt, of North Yakima, Washington, who, on March 20, 1911, made Desert Land Entry (by assignment from Albert Draggoo), No. 04559, for NE¼ NW¼ of Section 8, Township 14 North, Range 17 East, Willamette Meridian, has filed notice of intention to make Final Desert Land Proof, to establish claim to the land above described, before The Register and Receiver, U. S. Land Office, at North Yakima, Washington, on the 10th day of November, 1911.

Claimant names as witnesses:

Tom K. Yates, of Naches, Washington; Guy G. Bailey, of Naches, Washington; Wesley P. Crews, of Naches, Washington; Albert Draggoo, of Naches, Washington.

HARRY Y. SAINT, Register.

Oct. 4-11-18-25 Nov. 1.

NOTICE FOR PUBLICATION
Not Coal land.

Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that August R. Able, of Nile, Washington, who, on September 8, 1911, made Homestead Entry Serial No. 05251, for SE¼ NE¼, NE¼ NE¼, SW¼ NE¼, Sec. 33 and SW¼ NW¼ of Section 34, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before The Register and Receiver at North Yakima, Washington, on the 17th day of November, 1911.

Claimant names as witnesses:

Samuel James Markel, of Nile, Washington; Samual B. Williams, of Nile, Washington; Emma Lindsey, of Nile, Washington; George W. Johnson, of Nile, Washington.

HARRY Y. SAINT, Register.

Oct. 4-11-18-25 Nov. 1.

NOTICE OF PUBLICATION
Not Coal Land.

Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that Samuel James Markel, of Nile, Washington, who, on August 10, 1911, made Desert Entry, Serial No. 05259, for SW¼ NE¼ of Section 28, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final Desert land Proof, to establish claim to the land above described, before the Register and Receiver, at North Yakima, Washington, on the 21st day of November, 1911.

Claimant names as witnesses:

John H. Andrews, of Nile, Washington; August R. Able, of Nile, Washington; George W. Johnson, of Nile, Washington; Samuel B. Williams, of Nile, Washington.

HARRY Y. SAINT, Register.

Oct. 4-11-18-25 Nov. 1-8.

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Chas. H. Fletcher and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhœa and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS
Bears the Signature of
Chas. H. Fletcher.

The Kind You Have Always Bought

In Use For Over 30 Years
THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

NOTICES

liams, of Nile, Washington.

HARRY Y. SAINT, Register.

Oct. 11-18-25 Nov. 1-8.

NOTICE FOR PUBLICATION
Not Coal Land.

Department of the Interior, U. S. Land Office at North Yakima, Washington, October 4, 1911.

Notice is hereby given that Samuel James Markel, of Nile, Washington, who, on August 10, 1911, made Homestead Entry Serial No. 05260, for N½ SE¼ and E½ SW¼ of Section 28, Township 16 North, Range 15 East, Willamette Meridian has filed notice of intention to make Final five year Proof, to establish claim to the land above described, before the Register and Receiver, U. S. Land Office, at North Yakima, Washington, on the 21st day of November, 1911.

Claimant names as witnesses:

John H. Andrews, of Nile, Washington; August R. Able, of Nile, Washington; George W. Johnson, of Nile, Washington; Samuel B. Williams, of Nile, Washington.

HARRY Y. SAINT, Register.

Oct. 11-18-25 Nov. 1-8.

SUMMONS FOR PUBLICATION
Department No. 2
No. 7009.

In the Superior Court of the State of Washington, for Yakima County.

Waitman Bruce Martin, Plaintiff, vs. Louisa Catherine Martin, Defendant.

The State of Washington to the said Louisa Catherine Martin, defendant above named:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to-wit, within sixty days after the eleventh day of October, 1911, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorney for the plaintiff at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

The object of the above entitled action is the plaintiff prays that he be granted an absolute decree of divorce from the said defendant, upon the grounds that the defendant has utterly and wholly abandoned and deserted the plaintiff and refused to live with him, without just cause or reason therefore, for more than one year last past. That the plaintiff and defendant have no community property and they have never lived together in the State of Washington. That the plaintiff have such other and further relief as may be meet and equitable in the premises, and as prayed for in his complaint filed herein.

H. J. SNIVELY, Plaintiff's Attorney.

Office and P. O. Address, Ward Building, North Yakima, County of Yakima, State of Washington.

Oct. 11-18-25 Nov. 1-8-15-22.

SUMMONS BY PUBLICATION
Court No. 6991.

In the Superior Court of the State of Washington, in and for Yakima County.

J. B. Braden and Sadie E. Braden, husband and wife, Plaintiffs, vs. Sarah Barber, Alfred Boughter, a minor; Ellen Boughter, a minor; Ena Boughter, a minor; William Butterbaugh, James E. Butterbaugh, Hattie Campbell, Edward Colyer, Millard Colyer, Martin Colyer, J. B. Colyer, Henry Colyer, Isaac Colyer, Will Colyer, Eliza Felt, Hanna George, Charles Graham, Martha Gates, Amy Havice, Mary Marks, Lulu Minsker, James Henry McManigal, a minor; Agnes McManigal, a minor; Nora McManigal, Lucile E. McManigal, Ward J. McManigal, Margaret McManigal, Clara Sawyer, William Sager, Frank Sager, John Sager, Irene Sager, Mrs. M. M. Stewart, Anna Sunday, Moses T. Ward, William Ward, M. Ellen Ward, Nannie I. Wasson, Pearl Young, and any and all other person or persons claiming any right, title or interest in and to the real property described in this action, Defendants:

State of Washington, County of Yakima—ss.

The State of Washington to the said Sarah Barber, Alfred Boughter, a minor; Ellen Boughter, a minor; Ena Boughter, a minor; William Butterbaugh, James E. Butterbaugh, Hattie Campbell, Edward Colyer, Millard Colyer, Martin Colyer, J. B. Colyer, Henry Colyer, Isaac Colyer, Will Colyer, Eliza Felt, Hannah George, Charles Graham, Martha Gates, Amy Havice, Mary Marks, Lulu Minsker, James Henry McManigal, a minor; Agnes McManigal, a minor; Nora McManigal, Lucile E. McManigal, Ward J. McManigal, Margaret McManigal, Clara Sawyer, William Sager, Frank Sager, John Sager, Irene Sager, Mrs. M. M. Stewart, Anna Sunday, Moses T. Ward, William Ward, M. Ellen Ward, Nannie I. Wasson, Pearl Young, and any and all other person or persons, claiming any right, title or interest in and to the real property described in this action.

You, and each of you, are hereby summoned and required to appear within sixty days after the date of the first publication of this summons, to-wit: Within sixty days after the 11th day of October, 1911, and defend the above entitled action in the court aforesaid, answer the complaint of the plaintiffs herein, and serve a copy of your answer upon the undersigned attorney for plaintiffs at his office below stated; and in your failure so to do, judgment will be rendered against you according to the demand of the complaint herein which has been filed with the clerk of said court.

The object of this action is to procure a decree of the above entitled court quieting the title of the plaintiffs to the real property described in the complaint herein and adjudging and decreeing that said plaintiffs are the owners in fee simple of said described real estate, and all thereof, in their own separate right, and as their own separate property, and adjudging and decreeing that said defendants have not, and each of them has not, any right, title, estate or interest in and to or lien upon said real property, or any part thereof, and excluding said defendants, and each of them from any right, title, estate or interest in or lien upon said property or any part thereof, and perpetually enjoining each and every of said defendants from asserting or claiming any estate, right, claim or lien whatever in and to the said real property, or any part thereof, adverse to said plaintiffs, J. B. Braden and Sadie E. Braden.

The real property affected by said action is described as follows, to-wit: The south half (S½) of the southeast quarter (SE¼) of the southwest quarter (SW¼) of Section Nineteen (19), Township Fourteen (14), North, Range Nineteen (19), E. W. M., containing twenty (20) acres more or less, together with the water right and appurtenances thereunto belonging, situate in Yakima County, State of Washington.

Trial is demanded in Yakima County, Washington.

Dated this 9th day of October, A. D. 1911.

H. J. SNIVELY, Attorney for Plaintiffs.

P. O. Address, Ward Building, North Yakima, Washington.

Oct. 11-18-25 Nov. 1-8-15-22